

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

RONALD "RON" HAYES  
509 POLBY STREET  
LAKE CHARLES, LA 70605

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

CHICKASAW PARISH  
SCHOOL BOARD  
DISTRICT 5

## OFFICE USE ONLY

10-G  
11/14  
11/21

14010923

## 3. Date of Primary

11-4-2014

This report covers from 10-16-2014 through 11-16-2014

## 4. Type of Report:

\_\_\_\_ 180th day prior to primary  
\_\_\_\_ 90th day prior to primary  
\_\_\_\_ 30th day prior to primary  
\_\_\_\_ 10th day prior to primary  
☒ 10th day prior to general  
\_\_\_\_ 40th day after general  
\_\_\_\_ Annual (future election)  
\_\_\_\_ Supplemental (past election)  
\_\_\_\_ Amendment to prior report

## 5. FINAL REPORT if:

\_\_\_\_ Withdrawn  
\_\_\_\_ Unopposed  
☒ Filed after the election AND all loans and debts paid

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

MERCHANTS AND FARMERS  
BANK  
4091 WELSON ROAD  
LAKE CHARLES, LA 70605


## 7. Full Name and Address of Treasurer

## 9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20 day of NOVEMBER, 2014

  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

337-540-5071  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2014 NOV 26 AM 9:13

Signature of Treasurer

Daytime Telephone

# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	450.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	450.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1983.91
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	1983.91

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2411.85
15. <i>Plus</i> total receipts this period (Line 8 above)	450.00
16. <i>Less</i> total disbursements this period (Line 13 above)	1983.91
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	877.94

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)                      b. Amount(s)		3. Total this Election
NANCY SYLVESTER 4939 FERNWOOD DR. LAKE CHARLES, LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-16-2011	225.00	225.00
LOUIS G. VILLARME 4500 COUNTRY CLUB LANE LAKE CHARLES, LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-16-2011	25.00	25.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)	450.00	N/A	
5. TOTAL (complete only on last page of this schedule)	450.00	N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
MENESE ALUMNI 600 E. MENESE ST. LAKE CHARLES, LA 70607	10-16-2014	SPONSORSHIP	40.00
AMERICAN PRESS 4900 U.S. 90 LAKE CHARLES, LA 70615	10-16-2014	NEWSPAPER ADVERTISING	152.00
SIGNS NOW 1400 E MENESE ST. LAKE CHARLES, LA 70607	10-28-2014	YARD SIGNS	293.76
LAKE CHARLES PRE-SORT 1800 KIRKMAN STREET LAKE CHARLES, LA 70601	10-31-2014	MAIL OUT	1198.15
CHARLES BOX 373 WASHINGTON ST. LAKE CHARLES, LA 70605	11-6-2014	ADMINISTRATION & CONSULTING	250.00
REPUBLICAN ROUNDTABLE 1639-B RYAN ST. LAKE CHARLES, LA 70601	11-11-2014	CAMPAIGN RECEPTION EVENT	50.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

## SCHEDULE F: ANONYMOUS CONTRIBUTIONS

Anonymous contributions *must be transmitted to the State* -- they cannot be kept or used. On this schedule, state the date and amount of each anonymous contribution received during this reporting period, as well as the date that each contribution was transmitted to the State. Receipts from the sale of campaign paraphernalia (items such as political campaign pins, buttons, hats, T-shirts, bumper stickers, literature, etc.) in transactions of \$25 or less are not considered anonymous contributions.

Anonymous contributions should be mailed by campaign check to the Treasurer of the State of Louisiana, accompanied with an explanation that the check represents an anonymous campaign contribution forwarded pursuant to LSA-R.S. 18:1505.2B.

1. Amount	2. Date Received	3. Date Transmitted to State

Mail completed reports to:\*

**CAMPAIGN FINANCE  
Post Office Box 4368  
Baton Rouge, LA 70821**

\*Mailed reports will be considered to have been filed on the date they are postmarked or receipted on a return receipt requested form by the United States Post Office.

**FOR MORE INFORMATION VISIT THE WEBSITE:  
[www.ethics.state.la.us](http://www.ethics.state.la.us)**

The failure to file campaign finance reports on time subjects candidates and the chairmen and treasurers of their committees to civil penalties.